

**RMFMS Convention & Show**  
**Hosted by Albuquerque Gem & Mineral Club**  
**New Mexico State Fairgrounds**  
**March 16, 17, 18 2012**

**Advance Registration Form**

Name(s) \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Name of Club/Society \_\_\_\_\_

Check all that apply

Federation: AFMS \_\_\_ RMFMS \_\_\_ SCFMS \_\_\_ CFMS \_\_\_ MWF \_\_\_ EFMLS \_\_\_ NFMS \_\_\_ SFMS \_\_\_

Office: Officer \_\_\_ Chairman \_\_\_ Delegate \_\_\_ Alternate \_\_\_ Editor \_\_\_ Judge \_\_\_ Clerk \_\_\_ Other \_\_\_

Admission Fees: (Children under 13 admitted free) Friday \$1.00, Saturday, Sunday \$3.00 (pay at door)

**BREAKFAST with the EDITORS BUFFET**

Free to Guests at Headquarters Hotel Number \_\_\_\_\_

\$12.95 (tax and gratuity included) for others wishing to attend Number \_\_\_\_\_ Total\$ \_\_\_\_\_

**FEDERATION BANQUET**

Westerner Buffet that includes Barbequed Brisket, Pork Ribs, and Chicken plus sides and salad bar.

Three Entrees \$40.00 (tax and gratuity included) Number \_\_\_\_\_ Total\$ \_\_\_\_\_

Total Amount Due: \$ \_\_\_\_\_

*Deadline for advanced registration will be March 1, 2012*

*Make all checks payable to: RMFMS*

Return To: Dr. Robert Carlson, 1585 Los Pueblos, Los Alamos, NM 87544

Please make copies as necessary

## COMPETITIVE EXHIBIT ENTRY FORM

This completed entry form **MUST** be *signed, dated* and *received* by March 1, 2012  
Please complete all information on this sheet pertaining to your exhibit  
Mail to: Lee Whitebay, 4669 Prentice Road, Ponca City, OK 74604

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_  
Street City State Zip

E-Mail \_\_\_\_\_

EXHIBITOR GROUP: Master \_\_\_\_\_ Advanced \_\_\_\_\_ Novice \_\_\_\_\_ Jr \_\_\_\_\_ Soc \_\_\_\_\_ Jr. Soc \_\_\_\_\_

DIVISION \_\_\_\_\_ EXHIBITOR CLASS \_\_\_\_\_

Exhibitor Group cannot be changed after Form has been accepted.

Anything else can be changed up until exhibit is finished before judging.

24 Hr Building Security: However, neither the RMFMS nor AGMC  
assume any responsibility for loss or damage.

### EXHIBIT CASE AND SPACE INFORMATION

Please supply the following information to aide us in planning your exhibit.

I will use my own case. YES \_\_\_\_\_ NO \_\_\_\_\_

Case Style: Upright \_\_\_\_\_ Slant Front \_\_\_\_\_

Dimensions: Width \_\_\_\_\_ Height \_\_\_\_\_ Depth \_\_\_\_\_

Do you need a case provided? Yes \_\_\_\_\_ NO \_\_\_\_\_

**NOTE:** Cases will be assigned space on tables 30 inches high.

Bring your own risers if needed

EXHIBIT SETUP TIME: Thursday, March 15 (1:00 PM to 8:00 PM)

I have read the current *AFMS Uniform Rules* and agree to abide by them.

I agree to leave my exhibit on display until the show closes on Sunday, at 5:00 PM.

EXHIBITOR'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

PRINT NAME \_\_\_\_\_

IF JUNIOR ENTRY, Date Of Birth \_\_\_\_\_

Exhibitor's Society \_\_\_\_\_

I hereby certify, as an officer of the above named Society, that the exhibitor is a member in good standing. To the best of my knowledge, he/she is eligible to exhibit in the stated classification according to the Rules.

Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

**Junior Cash Award Entry Form  
RMFMS 2012 Convention March 16, 17, 18 2012**

**This completed entry form *MUST* be *signed, dated and received* by  
March 1, 2012**

**Please complete all information on this sheet pertaining to your  
exhibit**

**Mail to: Diane Weir, 2300 S. Union Ave., Roswell, NM 88203**

**Name:** \_\_\_\_\_ **Age:** \_\_\_\_\_

**Name Of Club:** \_\_\_\_\_

**Exhibit Space Required:** \_\_\_\_\_

**Example:** If the specimen is mounted on a piece of plastic that is 4 x 5 inches and the label is 2 X 4 inches then the footprint of the exhibit will be 6 x 5 inches. The Junior Chairman will know that this exhibit plus margins will require somewhere around 10 x 9 inches and will arrange the exhibits in cases for the best fit.

**Certification: I certify that I collected and preformed all work on this specimen and that I am a member of a RMFMS club**

**Signature** \_\_\_\_\_

## Schedule

<u>Time</u>	<u>Activity</u>	<u>Location</u>
Thursday, March 15, 10 am to 5pm	Registration	Headquarters Hotel
Thursday, March 15, 1pm to 8pm	Competitive Exhibit Setup	Fairgrounds
Friday, March 16, TBD am	Judge's Meeting	Fairgrounds
Friday, March 16, 10 am	Show Opens	Fairgrounds
Friday, March 16, 10 am to 3pm	Registration and Delegate Check	Headquarters Hotel
Friday, March 16, 3pm to 5pm	Executive Committee Meeting	Headquarters Hotel
Friday, March 16, 6pm	Show Closes	Fairgrounds
Saturday, March 17, 8am to 10am	Breakfast with the Editors	Headquarters Hotel
Saturday, March 17, 10am	Show Opens	Fairgrounds
Saturday, March 17, 11am to 12pm	Judges/Exhibitors Conference	Fairgrounds
Saturday, March 17, 1pm to 4pm	Delegates Meeting	Headquarters Hotel
Saturday, March 17, 6pm	Show Closes	Fairgrounds
Saturday, March 17, 6pm to 7pm	Happy Hour	Headquarters Hotel
Saturday, March 17, 7pm to 10pm	Awards Banquet	Headquarters Hotel
Sunday, March 18, 10am	Show Opens	Fairgrounds
Sunday, March 18, 5pm to 9 pm	Show Closes, remove exhibits	Fairgrounds

**Rocky Mountain Federation of Mineralogical Societies**

**Credentials for Delegates and Alternates**

References: Articles of Incorporation, Article III, Membership  
Articles of Incorporation, Article VI, House of Delegates  
By-Laws, Article V, Credentials of Delegates  
By-Laws, Article VI, Use of Proxies

Society Name \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Delegate No. 1 (President) \_\_\_\_\_

Alternate No. 1 (Member) \_\_\_\_\_

Delegate No 2 (Member) \_\_\_\_\_

Alternate No. 2 (Member) \_\_\_\_\_

The above named delegates and alternates have been chosen to represent this society at the Annual Business Meeting of the Federation, House of Delegates Meeting, to be held at Albuquerque, N.M. on March 17, 2012.

Society Secretary \_\_\_\_\_

Date \_\_\_\_\_

Please Note: Delegates or alternates will only be allowed to vote if their society is in good standing.

This completed form must be returned to the RMFMS Credentials Committee Chair no later than one hour before the delegates meeting.

If mailing prior to March 5, mail to:  
Janet Smith, Credentials Chair  
PO Box 311  
Hardtner, KS 67057

After March 5 you must bring this  
Form to the convention and present it to the  
Credentials Chair at the  
Delegates table near the meeting.

# PROXY

City \_\_\_\_\_ State \_\_\_\_\_

KNOW ALL MEN BY THESE PRESENT:

That the \_\_\_\_\_ Society does  
hereby constitute and appoint

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and

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delegates with full power of submission and revocation to represent the Society at the annual Business Meeting of the Rocky Mountain Federation of Mineralogical Societies, to be held at Albuquerque, N.M. on the date March 17, 2012, and at any adjournment thereof, and hereby authorize said proxies to vote at said meeting in our stead, granting them all powers to which the Society is entitled at said meeting.

WE FURTHER CONSTITUTE AND APPOINT

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and

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as alternates at said meeting with like powers.

Society \_\_\_\_\_

President \_\_\_\_\_

Secretary \_\_\_\_\_

Date: \_\_\_\_\_

**Hotel headquarters and Show Information**  
**RMFMS Convention & Show**  
**Hosted by the Albuquerque Gem & Mineral Club**  
**New Mexico State Fairgrounds**  
**March 16, 17, 18, 2012**

HOST HOTEL: MCM Elegante  
2020 Menaul NE  
Albuquerque, New Mexico 87107  
Toll Free Phone: 1-866-650-8900  
Phone: 1-505-884-2511  
**Fax: 1-505-881-4806**  
**E-mail: [karastjohn@mcmelegante.com](mailto:karastjohn@mcmelegante.com)**

**Room Rate: \$79 +tax for one king or two full size beds. Rate includes free full hot Breakfast Buffet (\$12.95 value per person). Also included are two complimentary drink coupons per guest per evening between 5-7:30pm, and can be used at the bar in the banquet room on Saturday.**

**If you have any special needs such as handicap access, of refrigerator for diabetics, please inform the hotel when making reservations.**

**Ask for RMFMS rate.**

**Reservation cutoff date is March 1, 2012**

**Note that the Hotel provides Free shuttle to and from the Fairgrounds, the Airport, and local Tourist attractions.**