

2010 AFMS/RMFMS Program Competition

The purpose of this Competition is to Recognize and Reward authors of presentations about the Earth Sciences and to make winning programs available to affiliated Clubs across the country. Video, digital presentations or slides, relating to the Earth Sciences are eligible. Submit entries in one of the four amateur classes or "EXCELLENCE IN EDUCATION" for "commercial" presentations.

- * Each program is judged on its own merits.
- * Entrants in amateur categories will receive a composite score sheet with comments / score.
- * Judging Form and "Tips for Good Programs" are available on the AFMS website.

WHO MAY ENTER

Any Club, Society, or members thereof, with 2010 dues paid to a Federation affiliated with AFMS may enter. (Does not apply to "Excellence in Education" entries)

DEADLINE for entry: March 15, 2010

CLASSES FOR ENTRIES

Class 1 -Educational - about geology, minerals, gems, fossils, etc.

Class 2 -Field Collecting - showing site(s), specimens, with some geology, collecting methods and other aspects of interest.

Class 3 -"How To Do It" - techniques/equipment for fossil prep. jewelry, metal work, carving, faceting, other lapidary, etc.

Class 4 -"Just for Juniors" - any of the above for/by youngsters.

"Excellence in Education" entries are judged separately.

JUDGING (Judges look for:)

accuracy of information / educational value quality of photographs / visuals completeness of story - but not "too much" information narration that moves well from one image to the next presentations that explore an area of interest or demonstrate ideas/techniques which viewers may try title, credits and "The End" "slides" where needed, phonetic spelling of unfamiliar words in "script" example: Sault Ste. Marie (SUE saint marie)

For CD, DVD or VIDEO entries

- submit a copy
- may be 'live action' or static slides
- integrated audio is greatly appreciated but not required

Audio can be added after judging, since there are usually comments by judges that might improve your presentation.

For SLIDE PRESENTATIONS

- must be 35mm, in standard mounts.
- should be relatively new originals, though historic slides can be appropriate in some presentations
- must be spotted for projection, preferably with a red dot in lower left corner and coded with entrant's initials.
- must be numbered to match script.

- a script (written narration indicating when each slide is to be projected) preferably typed, ready for duplication. (sample formats are available upon request) Script on a "floppy" or CD is very helpful but not required.

AWARDS

A \$100 cash prize for the highest scoring program (with 95+ points), \$50 if score is 94 - 90 points, (for highest score) in each Class 1 - 4. In addition, Winners receive national recognition. A copy of each winning program is given to each Regional Program Library; thus winning programs are available to Clubs across the country. Winners will be announced at the AFMS Awards Banquet at La Habre CA, June 19, 2010. All entries are automatically entered in the AFMS competition. Unfortunately, winners in RMFMS will not be announced until after the AFMS winners are announced since RMFMS meeting is in April.

PROGRAM LENGTH

Adult programs: 30 - 40 minutes is optimum

Juniors: 20 minutes suggested maximum

REPRODUCTION / DUPLICATION

By entering, all winners grant permission for AFMS to duplicate / transfer their entry to DVD format for the Regional Libraries. 35mm slides will be scanned, and then returned to producer. Digital entries can be returned after duplication if requested. Non-winners will be returned after AFMS Convention. RMFMS and AFMS will take reasonable precautions to protect program while it is in our hands.

HOW TO ENTER

Fill out entry form (or copy) and ship with carefully packed program to address below.

DIRECT QUESTIONS AND ENTRIES TO:

RMFMS

RMFMS Program Competition Coordinator, Nancy Hicks,
10022 E 135th St N, Collinsville, OK 74021. 918-895-2367 or cell 918-809-2462 email:
ronanhicks@gmail.com

AFMS

AFMS Program Competition Coordinator, Marge Collins,
3017 Niles-Buchanan Rd., Buchanan MI 49107
Phone: (269) 695-4313
email: margaret@qtm.net

2010 AFMS PROGRAM ENTRY FORM

I/We Submit " _____ "
 (Title)

In: Class-1 Class-2 Class-3 Class-4

-OR-

"Excellence in Education" (for programs produced "for sale")

Producer(s): _____
 (your name(s))

Club: _____

(If Club Entry)

Federation _____, Your Office: _____

Address/State/Zip:

Home Phone: _____ e-mail: _____

IS THIS PROGRAM FOR SALE? No ___ Yes ___ Cost _____

2010 RMFMS PROGRAM ENTRY FORM

I/We Submit " _____ "
 (Title)

In: Class-1 Class-2 Class-3 Class-4

-OR-

"Excellence in Education" (for programs produced "for sale")

Producer(s): _____
 (your name(s))

Club: _____

(If Club Entry)

Federation _____, Your Office: _____

Address/State/Zip:

Home Phone: _____ e-mail: _____

IS THIS PROGRAM FOR SALE? No ___ Yes ___ Cost _____